

LATEST NEWS OF SALVATION FIGHTING ON THE FIELD.

GALT.

Improvements to Citadel—Changes Recently Made to the Exterior and Interior of Building.

The Salvation Army in Galt is certainly showing great signs of advancement for not only are the numbers at the street meetings increasing, and the playing of the Band improving, but the Hall has now quite another appearance (see "The Galt Report"). It is now magnificently illuminated on the outside by a large electric sign, bearing the words, "Salvation Army. Welcome to All." Four electric brackets with large white globes have also been fixed outside each of the doors, and each globe has a message painted on it in the centre of the building on the brick and stone work is painted a beautiful scroll, bearing the words, "The Salvation Army. Below this is a notice heard with the full list of services. All this is on the outside of the building and is attracting considerable notice. Inside the building, under the Hall, are very nicely draped. The platform rail has undergone a complete change, and is draped with a deep red material which looks very attractive and in harmony with the general decorations of the place. The platform has two fine velvet curtains arranged so as to entirely close off this part of the Hall when not in use, and midway in the Hall a great blue velvet curtain is hung across the Hall, which is raised to the ceiling when the entire Hall is in use, or lowered for smaller services.

By this means, the Officers, Ensign and Mrs. Cooke, hope to solve the heating problem, and have always during the winter months a comfortably heated hall for the people to worship in. The local Corps is to be congratulated upon the great improvements, and especially for the outside decoration, which makes it now one of the most attractive and inviting Halls in the City of Galt.

A CONVERT'S TESTIMONY.

"Tune—The Good Old Summer Time
Come all my sinners comrades,
I hope it won't be long,
Before I'll hear you testify.
And sing some sweet song,
Just give your hearts to Jesus,
He'll freely pardon all;
And then you can live happy
In the dear old Army Hall."

Chorus

In the good old Army Hall,
The good old Army Hall,
'Twas there that I found pardon
When on Jesus I did call.
I've no desire for whiter snow,
Praise God, He's taken all;
'Twas there that I found pardon
In the dear old Army Hall.

The above was composed by Brother Matt Wheeler of No. 645, who for a recent meeting known as a composition meeting, only saved about five words when he wrote this piece. It had then a terrible drunkard and was saved when a voice said to him, "Come into the room." "Matt, repent," Matt says, "I got out of bed to pray, and then the voice said, 'Go to the Salvation Army,' and I went there, the comrades prayed with me, and, glory to God, I am saved."—A. J. A.

UXBRIDGE.

Thanksgiving Services Conducted By Brother and Sister King—Three Seekers.

Thanksgiving week-end at this Corps was a time of real uplifting to all who heard the messages of Salvation, sent forth by Brother and Sister King of the Mimico Corps. On Saturday night a rousing open air service was held in the centre of the town, and attracted a good crowd. On Sunday Brother King gave three good addresses. Three souls came forward at the night service. Bandman J. Baker, also of Mimico, was a great assistance with his cornet. After the Sunday night meeting a special open air was held. The collections were the highest for a considerable time. Captain and Lieutenant Stokes are our Officers.

NIAGARA FALLS.

Our Harvest Festival offerings have been coming in, and instead of \$400, we collected \$560. To God be all the glory! On Sunday, October 24, two of our comrades were sworn in under the dear old Flag, just before the enrolment. Captain Culbert, our Officer, sang "I Cannot Leave the 'Dear Old Flag'." The meeting was very impressive, and just at the time Commissioner Lamb and Ensign Wilson dropped in. The Commissioner gave us a talk, and then left for St. Catharines. Mrs. Captain Culbert spoke, and at the close one dear young man volunteered for Jesus—C. C. Guardian.

MONTREAL II.

During the absence of our Officers at the Councils, different comrades were in charge of the meetings. Secretary Patrick led the Holy Spirit meeting, and the great improvements, and especially for the outside decoration, which makes it now one of the most attractive and inviting Halls in the City of Galt.

FAIRBANKS (TORONTO)

On Sunday, October 24th, Brother King of Mimico, conducted a very inspiring meeting. Good crowds were in attendance all day. At the close of the night, prayer meeting, one soul knelt at the Cross—X. Y. Z.

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WESTVILLE

The Singers and Young People gave a demonstration on October 21. The Hall was full. Our Company attendance is growing. We have started a Sunday School and a Salvation meeting for children. It is led by the Corps Captains, Captain and Mrs. Preston are leading on.

RIVERDALE (TORONTO)

"Get Another One" Campaign Commenced—Six Souls Saved.

The week-end meetings conducted by Adjutant and Mrs. Snowden will be long remembered as a time of rich blessing and inspiration. Bandmen, Singers, Young People and old warriors testified to the great blessing they received from the visit of the General, and are out to do more valiant service for God and their Army.

HAMILTON DIVISION.

Harvest Festival Victory—Property Advances—Band Visits Military Hospital.

The Harvest Festival effort this year resulted in the splendid sum of \$8,635 being raised, an increase of \$2,289 over last year's amount. A property has recently been purchased for use as a Hall by the No. 11 Corps. "New Officers" Quarters have been secured for Highland and Welland. Lieutenant Colonel Hargrave, the Divisional Commander, accompanied by Adjutant Ben, the Chancellor, recently went to Grant House Military Hospital with the Hamilton I. Band. There from 175 to 200 hundred men in this hospital, and they greatly appreciated the music. A Young People's Band has been formed at Brantford, and a "Songster Brigade" at Guelph. The Life-Saving Guards are being organized at Preston, and prospects are good for a splendid troop. At Kitchener the attendance at the meetings are increasing, and souls are being saved. The Hall is being improved so that it will be more comfortable during the Winter.

WALKERVILLE

During the absence of our Officers, Captain Jones and Lieutenant Beckwith, at the General's Councils in Toronto, the meetings were conducted by the Locals and Soldiers. The various open air services in charge of the Young People's Sergeant, Major and Young People's Workers.

MIMICO.

On Sunday, November 7th, we had Captain Chidister and Stokes. Throughout the day the presence of God was manifest in a wonderful way. Captain Chidister spoke in the morning service and Captain Stokes at night. At night a quartette, consisting of Captains McLean, Chidister, and Stokes, and Lieutenant Hatton sang, and was much enjoyed by the audience.—C. C.

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Conducted by the Chief Secretary at the Toronto Temple—A Half-Hour Session of Blessing and Inspiration—Forty-Six Seekers.

At our getting down to steady work at our Corps after receiving the great blessings which many of our Soldiers were privileged to receive at the Congress meeting.

On Sunday, November 7th, we had a good day, and the Spirit of God worked in the hearts of men and women to His glory.

In the morning and afternoon some "sabbies" of the Congress were given by those who attended, and several of the Bandmen told of the great blessings they had received.

At night we had a memorial service for our departed comrade, Mrs. Lucas, and rejoiced at the close to two or four precious souls at the Cross.

MONTREAL I. BAND.

Pays a Visit to St. Lambert and Gives Musical Festival.

The Montreal Citadel Band journeyed to St. Lambert on Thursday, November 4th, and gave a musical festival in the City Hall of that community at 8.15 p.m. Notwithstanding the inclemency of the weather, a very successful evening was held from every standpoint. The festival was held under the auspices of the Ladies' Aid of the Montreal South Methodist Church. The chairman was the Rev. Mr. Coates. Before the close of the programme, Mr. King of St. Lambert, moved a vote of thanks to the Band, and Mr. Ford, also of St. Lambert, seconded it. Mr. Vey, of McGill, said that he could not let the opportunity go by without voicing his appreciation of the Band's work.

The Band was served with some excellent refreshments after the programme by the Ladies' Aid.

LONDON DIVISION.

Some Items of Interest.

The new Hall at Sarina was opened on Sunday, November 7. Staff Captain and Mrs. Ritchie conducted the meetings.

Major Griston is conducting a series of united Soldier's meetings at the various London Corps. A new Corps is to be opened at Kingsville.

KINGSTON.

We had grand times during the week-end, November 6-7. One soul came forward on Saturday and seven on Sunday. Adjutant and Mrs. Goodhue are leading on—G. T.

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Another comrade testified that her will was now entirely surrendered to God and that He had given her a deep passion for souls.

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Band and Singers Give Festival—Corps Officers Complete First Year's Work.

Adjutant and Mrs. Laing have just completed their first year's work in Oshawa. At a very fine Musical Festival given by the Band and Singers at the Citadel to mark the Thanksgiving season, this fact was fittingly referred to by the Adjutant, who stated that for himself and his wife the year had been one of the happiest of their lives, the work accomplished, he stated, being due not to themselves, but to the assistance given them by associate workers (says "The Oshawa Reformer").

The programme for the Festival was of a very high order and followed a most enjoyable Soldiers' tea, held in the Junior Hall in the afternoon, at which over one hundred were present.

The chair was ably taken by Captain Coul, assisted by Captain Chivers, the Officers of Toronto I.

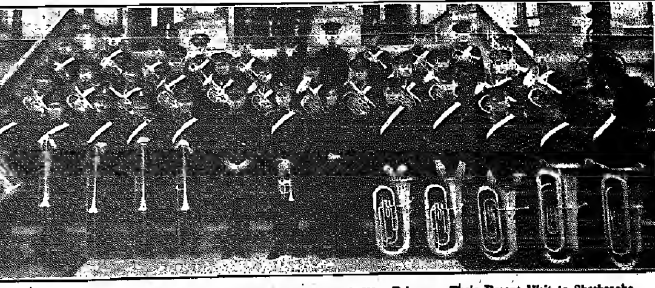
OWEN SOUND.

We had another blessed day to our souls on Sunday. In the morning Ensign Mercer spoke very earnestly. In the afternoon three comrades who had attended the General's meetings in Toronto spoke of the blessing received. At night Mrs. Mercer spoke on temperance, after which Commandant Mercer spoke from God's Word. We had the joy of seeing three souls return to God.—B. H. E.

TEMPLE (TORONTO)

Brigadier Barr Leads Sunday Meetings—Forty-Six Seekers.

The Territorial Young People's Secretary conducted a very helpful and inspirational campaign on the Sunday following the great Congress. The Brigadier gave the major portion of his time and attention to the Young People. He spoke to the young men and women and addressed the companies collectively, which was much appreciated. Two Juniors accepted the invitation and came to the Cross. Two adults came out for consecration at the close of the morning service, when the Brigadier spoke on the importance of looking after the needs of our boys and young men, touching on the Boy Scouts in the Temple. We had a great meeting Sunday night—Temple Band and Singers assisting—and at the close of a well-fought prayer meeting ten souls knelt at the mercy-seat and claimed victory. A beautiful spirit prevailed. All glory to God.—K.



The Montreal I. Band, with Lieut. Colonel and Mrs. Bettridge. The Photograph Was Taken on Their Recent Visit to Sherbrooke.

THE SALVATION SOLDIERS' ARMOURY

ORDERS AND REGULATIONS

For Soldiers of the Salvation Army

THE FORGIVENESS OF SINS

Salvation also includes the forgiveness of sins. When we say that a man is saved, we mean that God has pardoned him. Sin is a transgression of the Divine law, and must be either pardoned or punished by God Himself, against Whom it has been committed. It is so when men break earthly laws. If a man commits a robbery or a murder, the government of the country in which he resides must either punish or pardon him; and just so with God's government: whoever breaks His laws must be dealt with in the same way—they must either be forgiven or sent to hell.

God has loved the world, given His Son to die for it, and now offers forgiveness to all who will accept it on His terms. These terms are Repentance and Faith, as we have seen; and when the soul complies with them, God fulfills His promise and, for Christ's sake, forgives every sin that the soul has committed.

CHRIST, OUR MODEL

A statue of a beautiful Greek slave girl, neatly and becomingly dressed, once stood in the marketplace of Athens. A dirty ragged slave girl stopped and gazed at the statue in great wonderment. The next day she came again to gaze, but this time her face was washed, and her hair was combed. On the third day her dress had been washed and mended. Day after day she stopped to look at the wonderful model and day by day she imitated something she saw there till no one would have recognized in her the girl as first she was. So we may study and imitate our Great Model, catching more and more of His spirit from day to day, till we, too, are transformed.

HIS BADGE

Each novice is received into the order of Buddhist priesthood by kneeling before the idol and incense is piled on his forehead in three small heaps and he is set on fire. There the young man kneels till the incense is wholly burned, and the three signs that it leaves on his forehead are the badge of his priest-hood. The throne of God and of the Lamb shall be therein and His servants shall serve Him; and they shall see His face, and His name shall be on their foreheads, wrote John in Revelation. They that have His name on their foreheads hereafter are those whose visible badge here and now is the doing of Christ-like deeds.

OUR QUESTION BOX

Q. If you are in doubt or fear, write to the Editor of "The War Cry," 251, Broad Street, New York City. We will be glad to help you. We shall be pleased to do our best to obtain for any of our readers the information they may desire. Write now!

An Infallible Life-Saving Method

"For whosoever will save his life shall lose it: and whosoever will lose his life shall find it.—Matt. XVI, 25.

"If ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live."—Romans VIII, 13.

A CAREFUL and close study of the New Testament reveals the fact that the "life" to which most prominence is given therein is not merely that portion of our existence during which we are in correspondence with the things of earth, but the New Testament builds upon the foundation idea that "when this earthly house of our tabernacle is dissolved" (see 2 Cor. V, 1), the soul, being liberated from its physical encasement, continues to exist.

Wealth of Comfort.

To the consistent Salvationist there is a wealth of comfort in this thought, but to the ungodly it certainly has its terrors. Wherever the news of the death of a relative has been conveyed to the writer he has striven to exclude from his mind the thought that the real person, with whom he has enjoyed sweet fellowship, is now lying in the distant grave. On the other hand, he has joyfully entertained the conviction that the grave only encloses the body, which was never intended to remain throughout eternity as the instrument of the soul, the latter having entered upon a fuller, richer, and more complete life.

He remembers with interest the remark made years ago by a Staff Officer in London concerning a comrade who had been promoted to glory, to the effect that he had given up his "fighting case"—meaning the body in which the real man used to go forth to fight God's battles.

Life, in the physical sense, simply means the maintenance of our material bodies in such a condition that they can draw nourishment from the kindred substances around them, or, as Professor Drummond puts it in his remarkable work: "Matter and the spiritual world." "Life is simply a correspondence with our environment;" but the continuance of the life of our souls does not depend upon the appropriation of mere physical nourishment. The soul, in order to maintain its proper life, or health, must be in communication with its appropriate environment, which is not physical, but belongs to a higher realm. "The natural life," says Drummond, "owes all to environment, so must the spiritual. Now the environment of the spiritual life is God. As nature, therefore, forms the complement of the natural life, God is the complement of the spiritual."

It is not a strange thing, then, for the soul to find its life in God. This is its native air.

Break with Old Life.

The two verses quoted above are intended to reveal the vital importance of the fact that, since we cannot continue in complete correspondence with both the old environment

They are really the outward fruits of the "new mind" which is engrafted against God. To "live after the flesh," means not merely to make the gratification of our bodily appetites the great end and aim of our existence, but also to live for the gratification of the carnal, or earthly mind, which can only be pleased with those things which are essentially of the world.

The carnal mind is the selfish mind, which lives for the temporal gratification of one's self, irrespective of what pleases God or produces any benefit whatever for our fellow-creatures. Eternal life, in the highest Scriptural sense—that is, the ideal Christian, or spiritual life—consists in the clear, definite knowledge of God as our Heavenly Father, and of Jesus Christ as our Saviour and Sanctifier. (See John XVII, 3).

This knowledge can only be ours in proportion to the extent of our consecration. To present ourselves, body, soul, and spirit, as a sacrifice to God, which is "our reasonable service," necessarily implies the separation of all that we are thus presenting from the service of self or sin.

Carnal Mind Destroyed.

Herein is the mortification of the deeds of our body. When we make such an offering of ourselves to God we are depriving the carnal mind of its continued attachment or gratification by which alone it can live; and as the "carnal mind," or "body of sin," becomes destroyed, so the most real and important part of us, the eternal part, our actual selves, rise into a higher, fuller, and a more complete, abundant life. In short, we cannot retain the lower, carnal, or worldly life without sacrificing the higher or eternal life, and the development of the latter means the destruction of the former.

The eternal life mentioned in the Bible does not merely begin after we have parted with our mortal bodies. Eternal life consists in a knowledge of God, which must start here, if it is to be perpetuated yonder. There is no limit to the glorious possibilities of this eternal life, and it is worth a million times more than all the sacrifices involved in our separation from the world, and its follies—Milk and Honey in "Victory."

BE HUMBLE.

The bird that soars on high wing builds on the ground her lofty nest, And she that dwells most sweetly sings Blame in the clouds when all things rest.

In rank and singletongued we see What none can lack humility. When Mary chose the better part, She made us all at Jesus' feet; And Lydia's gently-spread hand, Was made for God's own people meet; Patient, and kind, and lowly, she Who others taught in humility.

The saint that wears Heaven's brightest crown In deepest abasement bends; The weight of glory bows him down, Then none who move his soul so near, Nearest the throne itself must be, Truest of all in humility.

THE SHUT-INS

(Continued from Page 2)

counted himself as one of them, and their sufferings became his own. This is the mystery of incarnation, and it is the mystery of redemption, too.

"We should sympathize with every man, whoever or whatever he may be; and yet as a student of fact, our fellow-feeling cannot be universal, except in that most general sort of way which seldom makes us 'condemning kind.' Our arms are not enough to embrace the world, and I could soon kill us if we tried to carry all the burdens of the race, and feeling would be paralyzed in the magnitude of the pathetic tragedy. We are not called upon to achieve the impossible, but rather to take up the duty that lies nearest, and throw into it the passion of our whole heart. There are men and women all about us who might be likened to a noble organ looked up, and perhaps a little out of tune, waiting for some one who has the skill to play properly upon them. They may seem to be discordant and useless, but because the subtle, sympathetic touch has not come that coaxes forth the hidden harmony."

"Stem-fenced men and sad-eyed women Silently walk through this vale of a doubt, Whose hearts are brimming with Heaven's music, But no hand brings it out."

HELPING ARTHURQUE SUFFERERS

(Continued from Page 2)

his face. "I recognized that he was suffering," I said. "Sir, I am sure you have suffered in this earthquake. I shall pray for you." His eyes filled with tears and his hand trembled as he took from his pocket some photographs. The first he showed me was one of two beautiful children, two of them about seven or eight years of age, and the other, perhaps, a year. "You see that one," he said, pointing to one of the older children, "is the dead," I said. "And your sister?" "Dead, too, both gone," he sobbed. I said again we would pray for him. Realizing that others were standing round he pulled himself together and remarking resolutely, "I must do my work," left us. A little while afterwards he came back with a written testimonial. Before leaving us the second time he said, "You are a kind people."

At one or two other centres the soldiers, who were helping to clear the wreck area flocked around us for Testament and "War Cry." In one place where we were distributing about dinner time the soldiers went to their camp and brought back six or seven large boxes, saying they felt sure we would be glad to have them.

HEROISM—WHEN?

A young man once called upon Wendell Phillips, who entertained him until late in the night, telling of the noble deeds of his life, and showing him relics of their struggle. As a young man rose to go, he said: "Mr. Phillips, I think I had lived in your time. I would have been heroic, too." Mr. Phillips, who had gone to the door with his caller, pointed to the public lanes down the street, and his voice was keen with indignation. "Young man," he said, "you are living in my time and God's time. Be assured that no man could have been heroic then who is not heroic now."

THE WAR CRY

PARAGRAPHETTES

CONTINUED FROM PAGE EIGHT.

Territorial.

The Commissioner left Toronto on Thursday night for his campaign in the Maritime Provinces, accompanied by Lieut.-Colonel Adby and Brigadier Barr. The first engagement will be a Young People's Day at Halifax, on Sunday, November 17th. St. John, New Glasgow and St. John will also have their Young People's Days, and visits will be paid to Sussex and Campbellton. Ensign Spooner and Captain Ellery will be present at the various Young People's Days, and will afterwards visit a number of Corps in the interest of the Life-Saving Scouts and Guards.

Lieut.-Colonel Olway, Miller and Noble recently visited Hamilton for the purpose of inspecting the West Social Institution in that city. Various proposals are under consideration for an extension of the Mercantile and Industrial Department.

Colonel Joseph Birkenshaw paid a brief visit to Toronto this week and took part in the meeting led by the Commissioner at the Temple. The Colonel is on his way back to Australia after a visit to England and the Continent. His last appointment was Divisional Commander of the Melbourne Central Division for six years, previously he was Principal of the Federal Training Garrison.

Lieut.-Colonel Rawling will conduct the services in connection with the reopening of Belleville Hall on November 21 and 22.

Mrs. Brigadier Green is visiting a number of Corps in the Hamilton Division this month, including Guelph, Brantford, Niagara Falls, and St. Catharines. She will be in Hamilton for the week-end November 20-21, Hamilton 111, on the 22nd, and Hamilton 112, on the 23rd.

A specially constituted party of emigrants came over to Canada on the "Empress of Britain" recently, in charge of Major and Mrs. Pincher. They went through to Vancouver on special cars, the Salvation Army providing beds and meals all the way. This is something unique in the annals of our Immigration Department, and is the forerunner of a series of conducted parties of the kind.

During the General's meetings in Massey Hall, Major Barrows, Captain and Mrs. Moat and their helpers cared for a total of 82 children in the "Creeche." It was a great undertaking, and the mothers were greatly relieved, saying they were for the way the children were looked after and interested. Thanks are due to Captain Moat and his helpers for the many various articles. Also to the Life-Saving Corps for the use of the Primary Sand Tray, and the Temple Corps for chairs.

Staff-Captain and Mrs. Penick will visit Hamilton 11, on Thursday, November 14th, and Niagara Falls 112, on the 15th. They will then proceed to New York to take part in the General's meetings, and will return to Hamilton for England early in December.

Mrs. Staff-Captain Malby, who will perhaps be better known to our readers as the woman who carried the banner at the Congress in Toronto, she did much pioneer work to Canada

thirty-six years ago, opening a number of Corps in Ontario and the East. She now resides in Newburg, her husband having been promoted to glory six years ago. Her son and daughter, William and Catherine, are both in the New York Training Garrison. The Staff-Captain is visiting a number of Corps during her stay in Canada and will be at Goderich on November 19th (Clinton); 20-21st, Seaford; 22nd, Stratford; 23rd, Palmerston, 24th, Kingston.

Congratulations to the Officers whose promotions are gazetted this week. Also to Adjutant Hector Wright, the Chief Assistant and Accountant of the Immigration Department at Montreal, who is now a Staff-Captain.

Staff-Captain Rogers conducted the meetings at Burnham, Prison Farms last Sunday. Mrs. Adjutant Adams, we regret to say, has had a relapse, and is at present in the Toronto Western Hospital. Remember her in prayer.

Staff-Captain and Mrs. Kendall will conduct a campaign at North Bay from November 13th to 21st.

Ensign Margaret Edwards of the Women's Social, Captain Robert Hann and Captain Charles Ennos are sailing on the "Empress of Russia" from Vancouver on November 14th for the purpose of doing missionary work in China. Six Officers from England and the Continent are also going on the same boat, included in the party is Captain Winifred Salter, the second daughter of Lieut.-Colonel and Mrs. Salter, whose interest in China is well known. Before Winifred was old enough to read she used to weep over the picture in her favourite book of a little Chinese child who was cut away because she was a girl. The Captain was born in Italy, where the parents were at work, during a visit of the Army Pioneer, Lieut.-Colonel Salter, now an Under Secretary in the Foreign Office, was one of the pioneers in China.

A baby girl was born to Captain and Mrs. Larnach, Huntsville, on Sunday, October 13th.

Sister Mrs. Gregory of Millbrook, formerly Captain Bessie Walton, passed away on Tuesday of this week. Mrs. Eustice Thorne of India was with her when she died. We bespeak the sympathy of our readers for the mother, Mrs. Commandant Walter, who is on Missionary service in India, and the sister, Mrs. Ensign Beckett, who is in Culam, also for the two brothers and the bereaved husband. The funeral service was conducted by Lieut.-Colonel Olway.

The Cadets are doing splendidly at "War Cry" selling, and the order has been increased by 200 copies per week. This is more than a week higher than last Session's record. Well done, Cadets!

In our report of the civic reception to the General in Toronto we stated that five thousand people were present. This was a very conservative estimate indeed, and did not include the Salvationists present, who must have numbered over two thousand. At any rate, the City Hall Square was filled from the end with a close packed mass of people and it is more likely that ten thousand is the figure that would more nearly express the number who came to see and cheer the General. If we include the crowds which filled the streets we can safely say that between forty and fifty thousand citizens of Toronto witnessed the welcome to our Leader.

WYCHWOOD (TORONTO)

Officers Who Went Out From Corps Pay a Visit and Give Inspiring Addresses—Three Speakers.

The Wychwood Corps had the privilege of hearing some of the Officers who had contributed to the Field on Sunday, November 7th, namely, Ensign A. Ashby and Captain and Mrs. Thompson.

In the Hall's meeting Mrs. Ashby gave a very helpful talk to the comrades. The Ensign read the lesson, and gave an inspiring address. He said he had come back to renew the covenants he made here leaving for the Training College, as he expects to leave shortly for the Foreign Field.

Captain and Mrs. Thompson spoke in the afternoon services. A good spirit prevailed in the Salvation meeting. Three souls came forward. We had some heated talk throughout the night. Sister E. Watson, from Chatham, was given a hearty welcome.—C. C.

LIPPINCOTT (TORONTO)

Adjutant and Mrs. Tuck Pay a Visit

Sunday, November 7th, was a blessed day for our souls at Lippincott. God's presence was manifest. Our Officers, Ensign and Mrs. Tuck, led us on. We were glad to have with us in the evening Adjutant and Mrs. Tuck, who are in the field. The Adjutant spoke of God's goodness to them since they last visited us, and urged his hearers to lay up treasure in heaven.

We recently welcomed Brother Threshere, from Liscar Street, and we are praying for his life and work here shall be blessing.

WEST TORO

Fourteen Speakers Sunday.

Many Testimonies as to the blessings received during the Congress were given in the meeting last Sunday. As it was the 30th annual birthday of Ensign Brooks, the old veteran was invited to relate some of his experiences. He told some very interesting incidents which stirred the people. A high fourteen souls were saved at the mercy-seat. Captain and Mrs. Curry led the meetings all day.

LITTLE WARD'S HARBOUR

On October 24th God came very near, when four souls came to the Cross for pardon. The first was a little girl. She was followed by a wanderer for twenty-five years. We give God the glory for all.

HINDERED PRAYERS.

The actual time required to send a cablegram across the Atlantic is only a fraction of a second, in fact, the current that sends it does the job nearly ten times the blink of an eye. But on account of various delays—relays and repetitions it takes about an hour to get a message across the ocean. If our prayers are hindered in their results it is not on account of the tardiness of God, but because the swift moving electric current, by reason of our delays in sending and receiving. More quickly than thought itself He works. Closer He than breathing. Nearer than hands and feet. Before they call He answers.

